

APPLICANT: Bonnie Phillips	PETITION NO:	LUP-37
PHONE#: (770) 439-1212 EMAIL: bonnie.phillips4@gmail.com	HEARING DATE (PC):	12-02-14
REPRESENTATIVE: Bonnie Phillips	HEARING DATE (BOC): _	12-16-14
PHONE#: (770) 439-1212 EMAIL: bonnie.phillips4@gmail.com	PRESENT ZONING:	R-20
TITLEHOLDER: Bonnie Phillips		
	PROPOSED ZONING: Lai	nd Use Permit
PROPERTY LOCATION: Northwesterly side of John Petree Road,		(Renewal)
south of Macland Road	PROPOSED USE: Wedding	
(2684 John Petree Road).		
ACCESS TO PROPERTY: John Petree Road	SIZE OF TRACT:	9.244 acre
	DISTRICT:	19
PHYSICAL CHARACTERISTICS TO SITE: Single Family House	LAND LOT(S):	572, 613
Accessory structures and lake	PARCEL(S):	3
	TAXES: PAID X DU	J E
CONTIGUOUS ZONING/DEVELOPMENT	COMMISSION DISTRICT:	_4

NORTH: R-20/Vineyard Place Subdivision

SOUTH: R-20/Single Family houses

EAST: R-15/Beaver Creek Crossing Subdivision

WEST: R-20/Lake and undeveloped acreage

OPPOSITION: NO. OPPOSED___PETITION NO:___SPOKESMAN ____

PLANNING COMMISSION RECOMMENDATION

APPROVED____MOTION BY____

REJECTED____SECONDED____

HELD____CARRIED____

BOARD OF COMMISSIONERS DECISION

APPROVED____MOTION BY____

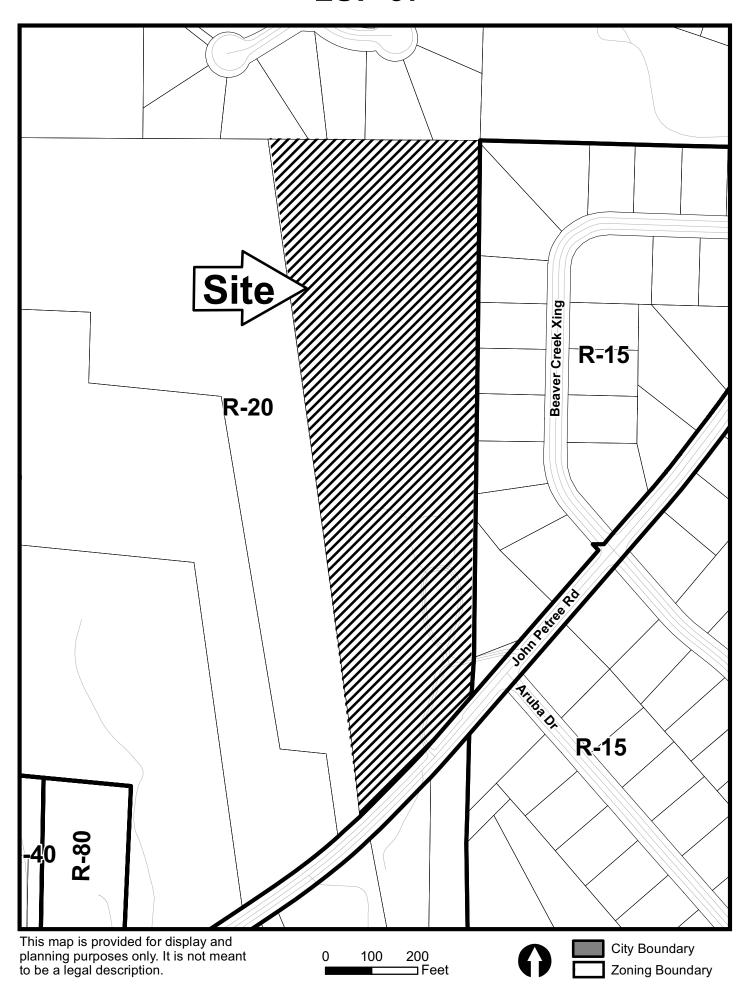
REJECTED____SECONDED____

HELD____CARRIED____

STIPULATIONS:



LUP-37



APPLICANT: Bonnie Phillips	PETITION NO.:	LUP-37
PRESENT ZONING: R-20	PETITION FOR:	LUP
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ZONING COMMENTS: Staff Member Responsi	ble: Kim Wakefield	
Applicant is requesting a renewal of their Land Use Perr receptions. The applicant has indicated that there will be The hours of operation will be 10 a.m. until 5 p.m. for the They have a truck delivery of rental tables and chairs improvements or changes to the property will be done this 24 months.	a few events held each year laborers and 10 a.m. until 9 Γhursday prior to the schedu	during good weather. p.m. for the weddings. aled wedding. No site
<u>Historic Preservation</u> : No comments.		
Cemetery Preservation: No comment.		
* * * * * * * * * * * * * * * * * * * *	* * * * * * * * * * * * * * * * *	*****
WATER & SEWER COMMENTS:		
Property is served by public water and private septic syste	m. No comments.	
**********	* * * * * * * * * * * * * * * * * * *	******
TRAFFIC COMMENTS:		
Recommend no parking on the right-of-way.		
Recommend applicant be required to meet all Cobb County project improvements.	y Development Standards and	d Ordinances related to
* * * * * * * * * * * * * * * * * * * *	* * * * * * * * * * * * * * * * * *	*****
FIRE COMMENTS:		

C/O: Plans must be submitted to the Cobb County Fire Marshal's Office to initiate the Certificate of Occupancy process.

ACCESS: Fire apparatus access roads shall extend to within 150 feet of all portions of the facility or any portion of the exterior wall of the first floor (State Modifications IFC 503.1 2006 Edition).

All access roads shall meet the American Association of State and Highway Transportation Officials (AASHTO) design manual live load standard HS20 (75,000 lbs.) with an unobstructed width of not less than 20 feet, 25 foot inside radius, 50 foot outside turning radius and unobstructed vertical clearance of not less than 13 feet 6 inches.

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FIRE COMMENTS: (Continued)

Dead-end access roads in excess of 150 feet shall be provided with a turn-around (IFC 503.2.5 2006 Edition). Cul-de-sac with or without an island: minimum 60-foot radius to outside curb, measured to inside of curb and a minimum lane width = 24 feet (Cobb County Development Standard 401.09). Single-Family cul-de-sac without island: 38-foot outside radius with island reverts to commercial dimensions. Hammerhead turn-around: total of 110 feet needed (45 feet + 20 feet wide roadway + 45 feet).

HYDRANT: Show fire hydrants arranged to have a hydrant available for the distribution of hose to any portion of any building on premises at distances not exceeding 500 feet (driving distance). Hydrants shall be at least 40 feet from the building (steamer connection facing street) (NFPA 24-7.2.3). Fire hydrants shall be spaced not more than 500 feet apart. Hydrants shall not be connected to water lines on the positive side (discharge side) of a fire pump. Minimum 8" supply lines to all hydrants.

PRESENT ZONING: <u>R-20</u> ************************************	APPLICANT:	Bonnie Phillips	PETITION NO.: <u>LUP-37</u>

STORMWATER MANAGEMENT COMMENTS

No comments.

STAFF RECOMMENDATIONS

LUP- 37 BONNIE PHILLIPS

The applicant is requesting a renewal of their Land Use Permit (LUP) in order to continue to use their property as a venue for weddings and/or receptions. The applicant resides at the property with her husband. The applicant has indicated that there are 2 full-time employees and 3-4 part-time employees. They operate approximately 10 days a month on event months. The applicant is not requesting a sign, but rental truck deliveries with be made prior to each wedding. The attached letter from the applicant indicates they have taken measures to comply with the stipulations placed on the previously approved Land Use Permit; however, Code Enforcement has received complaints stating the applicant has violated said stipulations (i.e.: having events every weekend and having amplified music). Although the applicant has obtained 20 signatures on the Consent of Contiguous Occupants or Land Owners form, only 3 of the signatures appear to actually be contiguous neighbors.

The property is zoned R-20, single-family residential and located within the Low Density Residential future land use area. Staff believes this is disruptive for adjacent neighbors. Based on the above analysis, Staff recommends **DENIAL** of the applicant's request.

The recommendations made by the Planning and Zoning Staff are only the opinions of the Planning and Zoning Staff and are by no means the final decision. The Cobb County Board of Commissioners makes the final decisions on all Rezoning and Land Use Permits at an advertised public hearing.





Application #: LUP-37
PC Hearing Date: 12-14
BOC Hearing Date: 12-16-14

TEMPORARY LAND USE PERMIT WORKSHEET (FOR BUSINESS USE OR FOR A USE NOT PERMITTED)

	1 1-0: 2 2 /0.00 1:
1.	Type of business, or request? wedding + events / receptions
2.	Number of employees? 20 Fact From 5-4 part are
3.	Days of operation? 10 days mouth on event month
4.	Hours of operation? 10-5 Laborers 18-9 weddings
5.	Number of clients, customers, or sales persons coming to the house
	per day? 3-4 ; Per week? 34 Thurs - Moxday
6.	Where do clients, customers and/or employees park?
	Driveway: ; Street: ; Other (Explain): pehind barn
7.	Signs? No:; Yes: (If yes, then how many, size,
	and location):
0	Now how of subjects well and to this we would (Discuss also state time of
8.	Number of vehicles related to this request? (Please also state type of vehicle, i.e. dump truck, bobcat, trailer, etc.):
	truck delivering tables + Chairs / restal
	,
9.	Deliveries? No ; Yes \(\sum \) (If yes, then how many per day or
	week, and is the delivery via semi-truck, USPS, Fedex, UPS, etc.)
	Thursday before the scheduled weddings
10.	Does the applicant live in the house? Yes;No
11.	Any outdoor storage? No; Yes(If yes, please state what
	is kept outside):
12.	Length of time requested (24 months maximum): 24 months
13.	Is this application a result of a Code Enforcement action? No \(\sqrt{:Yes} \) (If yes, attach a copy of the Notice of Violation and/or tickets to this form), \(\text{CODE WOOD} \)
	yes, attach a copy of the Notice of Violation and/of tienets to this form,
14.	Any additional information? (Please attach additional information if needed):
	A Few wents held ouch year during apad weather.
	Applicant signature: Bound Thellis Date: 9/39/14
	D. Divi
	Applicant name (printed): Sonnie Phillips

LUP-37 (2014) Applicant's Statement

The Muscadine Vine

2684 John Petree Road Powder Springs, GA 30127

T:770-439-1212 F:770-439-4107 E bonnie.phillips4@gmail.com



September 30, 2014



The Muscadine Vine Request for Land Use Permit Renewal

One year has quickly gone by and we, our neighbors and our clients believe that The Muscadine Vine has been a beautiful success. The gathering of families for the happiest of events has been a great source of joy for Joel and I.

We carefully chose the few wedding couples for our spring and fall season and were able to be a part of the beginning of these brand new families who live in our county.

In addressing the requirements of our Land Use Permit:

- We have outlined the specific details in our contract with couples.
- We have eliminated bands and DIs.
- We have moved the allowed music to the back side of the long chicken houses to remain on the farthest side of the property from Beaver Creek Crossing.
- The allowed music ends at 8:45 for the send-off of the Bride & Groom
- Bonnie walks the east property line from 7pm-9pm to assure that music is subdued
- The gatherings are quite small, under 100 considering the size of our 22 acre farm
- We employ the assistance of a police officer at all events
- As money allows we have future plans to enclose the back side of one of our chicken houses to celebrate indoor events giving us the ability to host the number of events allowed.

No site improvements or changes in our property will be done this year.

Joel and I appreciate the opportunity to maintain and share our acreage and gardens for the people of District 4 in Cobb County, as well as the surrounding districts. Thirty plus years of overseeing this green space has been our life's work and our desire is to remain here. Thank you in advance for considering our request.

CONSENT OF CONTIGUOUS OCCUPANTS OR LAI OCT - 2 20 TO ACCOMPANY APPLICATION FOR LAND US

LUP-37 (2014) Consent of Contiguous Property Occupants or Land Owners

	ged that I give my consent/or have no objection that
	s to make an application for a Land Use Permit for the purpose of
Alengo x sevent	on the premises described in the application.

Signature	Printed name	Address
Kay Mater	Kay Minter	aldo 7 John Retree Rd
2. Frankiemin	ter C Fronti Mint	2667 John PetreoRd,
3. Belly MKin	Betty M. Rice	2677 John Petree Rd.
Jou Cardan	De Lon Cardamone	2770 John Petree Rd
5. Jul last	Podro Villatoro	3157 Polorado du
6 10 2001	> Kristy Gonzalos	3215 Craven Ridgery.
Journa 2	Lorenalinates	3215 Craver Ridge Dr.
8 Faxing we Corone	do Enrique Coronedo	2748 Aruba don Powder Springs G
I sleet X some	la Wordy Cassarella	2688 John Petree Road PSGA
10/52 BM	Tyler Robbins	2524 John perree Rel P.S. 30127
11. Jose Rubbin	JESSIE Robbins	2524 John Petree Rel Produsing Gra 30/17
12. Billy Dim	BILLY DUNN	2526 John Petres Rd Poude 1 py 2012
13. Janny Pofl	Tommy Robbins	2524 John Petue Rd Politions
14Kelloflike	- Kellie Robbins	2522 b John Petree 130127
15the auf	Adam Camp	2522 & John Petree KD P.5
16. BLFL.	Brandon Filion	Z712 Aruba Prive PS 30127
17 Durly Rhods	Dusty Rhoder	2695 Beaver Crock Crossing
18 philiphuchad	estelicia Michaelis	2713 Aruba Drive
19. Munue	Alex Dumas	2678 BEAVER Creek Crossing
20. Chalpall	y STANford Booked	2674 BEAUX Creek Crossing
in the state of	9	

PAGE 3 OF 4	APPLICATION NO	LUP LUP-37 (2014) Previous Minutes
ORIGINAL DATE OF APPLICATION: _	10-15-13	and Approved Landscape Plan
APPLICANTS NAME:	BONNIE PHILLIPS	

THE FOLLOWING REPRESENTS THE FINAL DECISIONS OF THE COBB COUNTY BOARD OF COMMISSIONERS

BOC DECISION OF 11-19-13 ZONING HEARING:

BONNIE PHILLIPS (owner) requesting a Land Use Permit for the purpose of Weddings and Wedding Receptions in Land Lots 571, 572 and 613 of the 19th District. Located on the northwest side of John Petree Road, south of Beaver Creek Crossing (2684 John Petree Road). (Previously continued by the Planning Commission from their October 1, 2013 hearing)

The public hearing was opened and Mr. Kevin Moore and Ms. Wendy Cassarella addressed the Board. Following presentation and discussion, the following motion was made:

MOTION: Motion by Cupid, second by Ott, to <u>approve</u> Land Use Permit for 12 months subject to:

- No amplified music or drums
- All events to end by 9:00 p.m.
- No more than two events in any month, and no more than 15 events per year
- No more than 100 people allowed at any event
- 30 foot continuous landscape buffer to be placed along the property line adjacent to the properties located along Beaver Creek Crossing and 2688 John Petree Road; for the purpose of providing a visual and sound barrier for the neighborhood (where plantings not allowed due to the Colonial Pipeline easement, buffer to be "wrapped" along the pipeline for a length equaling the width of the easement)
- Landscape plan to be submitted to the Cobb County Arborist within 30 days of this approval; the plan is subject to approval by the County Arborist and the District Commissioner
- Landscaping to be completed and certificate of compliance to be obtained from the County Arborist within 90 days of this approval (failure to complete landscaping within the 90 day timeframe shall result in no music being allowed until such time as a certificate of compliance is obtained)
- No parking allowed on John Petree or Beaver Creek Crossing
- Applicant to submit a parking plan to the Zoning Division for approval, within 30 days of this approval
- Parking plan to provide for at least 25 parking spaces; parking can be either paved and striped, or gravel of appropriate material and thickness for commercial use
- Parking requirements to be completed within 90 days of this approval (failure to complete parking lot within the 90 day timeframe shall result in an automatic suspension of the Land Use Permit until such time as the parking is complete)

PAGE 4 OF 4	APPLICATION NO. LUP	LUP-37 (2014) Previous Minutes
ORIGINAL DATE OF APPLICATION: _	10-15-13	and Approved Landscape Plan
APPLICANTS NAME:	RONNIE PHILLIPS	

THE FOLLOWING REPRESENTS THE FINAL DECISIONS OF THE COBB COUNTY BOARD OF COMMISSIONERS

BOC DECISION OF 11-19-13 ZONING HEARING: (Continued)

- Applicant to send notice to all property owners located within 1,000 feet of the subject property, stating that the applicant has been granted a temporary Land Use Permit for the purposes of holding weddings and wedding receptions, that all events are required to end by 9:00 p.m., no amplified music or drums are allowed, no more than two events are allowed per month, no more than 100 people are allowed at an event, and that violations of these restrictions should be reported to Cobb County Code Enforcement
- Signage to be posted near the entrance to each building stating the following: Per Cobb County stipulations, all events are required to end by 9:00 p.m., no amplified music or drums are allowed, no more than 100 people allowed at any event (these signs to be at least 12 inches by 12 inches and be permanently attached to the building)
- The 12 month time period for the temporary Land Use Permit is date certain, the time period will not be extended if the permit is suspended for any reason
- Fire Department comments and recommendations
- Water and Sewer Division comments and recommendations
- Cobb DOT comments and recommendations

VOTE: ADOPTED 4-0, Chairman Lee absent

LUP-37 (2014)
Previous Minutes
and Approved
LUP- Landscape Plan

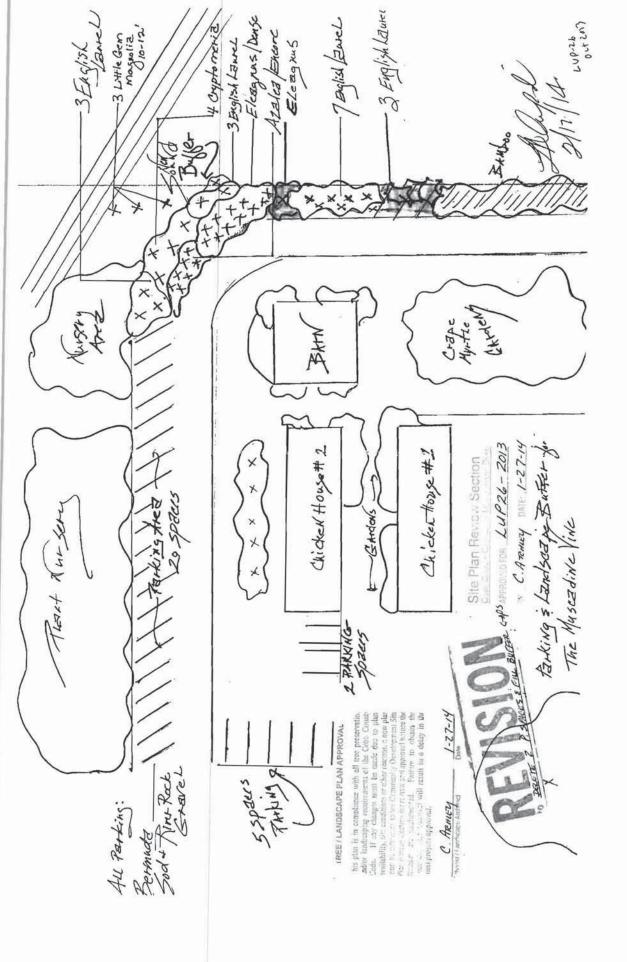
PETITION NO.:

PRESENT ZONING:	R-20	PETITION FOR:	LUP
*********	******	* * * * * * * * * * * * * * * * * * *	******
ZONING COMMENTS	: Staff Member Respo	nsible: Jason A. Campbell	
applicant has indicated the the weddings requires two a.m. to 5 p.m. for worke trucks will be used to deleguests will be limited to	at there will be a few wedding o-three days before and one d rs and 5 p.m. to 10 p.m. for iver tables and chairs on Thu 150. Applicant has submitte	pose of a venue for weddings and gs each year primarily in the springly after to clean up; the hours of weddings. No signs are requestrictly before the scheduled wedged the attached "Consent of Conton is the result of a complaint result of a complaint result."	ng and fall; set-up for f operation will be 10 sted. Rental delivery ding. The number of tiguous Occupants or
Historic Preservation:	No comments.		
Cemetery Preservation:	No comment.		
*********	* * * * * * * * * * * * * * * *	******	* * * * * * * * *
WATER & SEWER CO	MMENTS:		
Department of Environme	ntal Health requires application	on for new on-site sewage manag	gement system.
*****	*******	*****	*****
TRAFFIC COMMENTS	S:		
Recommend upgrading the	e existing driveway apron to t	the commercial standard.	
Recommend applicant be a project improvements.	required to meet all Cobb Cou	unty Development Standards and	Ordinances related to
*********	******	* * * * * * * * * * * * * * * *	* * * * * * * * *
FIRE COMMENTS:			

APPLICANT: Bonnie Phillips

C/O: Plans must be submitted to the Cobb County Fire Marshal's Office to initiate the Certificate of Occupancy process if any of the existing structures will be accessed by the public. Other requirements will be mandated if the structures are to be used such as, fire department access and fire hydrant placement.

TENTS: All tents 200sf with sides or 700sf without sides are to be permitted through the Cobb County Fire Marshal's Office.



LUP-37 (2014)
Previous Minutes
and Approved
Landscape Plan